

**Central Penn Chapter  
Pennsylvania Association of  
Retired State Employees**

621 Mallard Road  
Camp Hill, PA 17011

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HARRISBURG, PA  
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*President's Report*

**DID YOU KNOW?**

Father's Day was inaugurated in the United States in the early 20th century to complement Mother's Day in celebrating fathers and fatherhood.

Father's Day was founded in Spokane, Washington, at the YMCA in 1910 by Sonora Smart Dodd. Its first celebration was in Spokane YMCA on June 19, 1910.

A bill to accord national recognition of the holiday was introduced in Congress in 1913, but Congress resisted, fearing it would become commercialized.

In 1966, President Lyndon B. Johnson issued the first presidential proclamation honoring fathers--six years later, the day was made a permanent national holiday when President Richard Nixon signed it into law on April 24, 1972.

**As of May 2026, the membership for the Central Penn Chapter was 9,960 which includes 66 new members.**

**Executive VP Update:**

For Aetna Medicare members please be advised that an Aetna Medicare Extra Benefits Card was recently sent via USPS to qualified members. This Aetna direct mail packet contained the new Benefits Card, activation instructions, along with a summary of how to utilize this additional benefit for 2026. It also clarifies "This Extra Benefits Card does not replace your Aetna Medicare member ID card". You can contact Aetna directly at 1-844-428-8147 plus visit CVS.com/Aetna for additional support.

**The enclosed School Supplies Flyer outlines the items requested for this year's back-to-school donations, distributed by the Salvation Army. We will be collecting donated items at our June and July luncheons.**

**Please remember to send in your luncheon reservation as soon as possible so that we can give the Penn Harris a correct count. You must have a reservation---there are no walk-ins.**

**Remember----Tickets will not be available after 11:50am so that the ladies can finish their tasks and have lunch on time.**

**Reservation Table & Doors open at 11am  
Lunch at 12pm**

*Karen Taylor*  
President,  
Central Penn Chapter

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Any chapter correspondence is to be sent to:  
Central Penn Chapter PARSE

2312 New York Avenue, Camp Hill, PA 17011 | hbh11cc@gmail.com | (717) 343-1235

**www.PARSECentralPenn.com**

**In Memoriam**

Please send Jean the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death. You must also notify the State PARSE Office and AMBA to:

Jean Kresge  
223-240-1412  
jeankresge@verizon.net

**Carol Brown  
Steve A. Ebersole  
Janet (Long) Hernley  
Karl Sheaffer**

**Officers & Directors 2026**  
[www.parsecentralpenn.com](http://www.parsecentralpenn.com)

**President:**  
Karen Taylor.....717-343-1235

**Executive VP:**  
John Collins.....717-456-0609

**VP:**  
Mary Beckey.....717-580-4534

**Record Sec:**  
Patty Malarz.....717-566-9754

**Treasurer:**  
Jan Moran.....717-763-5515

**Asst. Treasurer:**  
Tom Hoffman.....717-652-3435

**Directors:**  
James Miket .....717-561-1871  
Jean Chilson.....717-329-0835  
Anita Kresge.....717-512-0902  
Darlene Cline.....717-737-3878  
Barb Bloom.....717-580-7131  
Jim Williams.....717-503-8931

**Programs:**  
Jim Williams.....717-503-8931  
James Miket.....717-561-1871  
Anita Kresge.....717-512-0902

**Travel:**  
Jan Moran.....717-763-5515  
Karen Taylor.....717-343-1235  
Mary Beckey.....717-580-4534  
Anita Kresge.....717-512-0902

**Membership:**  
John Collins.....717-456-0609  
Shirley Hoffman.....717-652-3435

*Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.*

**For inquires on Membership, Dues, and Insurance notifications:**

PARSE (State Office)  
5000 Ritter Road, Suite 105  
Mechanicsburg, PA 17055  
717-731-9522  
[www.parseofpa.org](http://www.parseofpa.org)

**President**  
Kristen Hand 717-731-9522 ext.101  
khand@parseofpa.org

**Regional Vice President**  
Joan Matterness ..... 717-392-4906

**For Inquiries on Benefits AMBA**  
M.A. Filler  
800-382-1352 | MA.Filler@getamba.com



# PARSE Travel

TRIP FLYERS ARE AVAILABLE AT: [www.parsecentralpenn.com](http://www.parsecentralpenn.com) or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

**PARSE Travel - Budget Friendly:** A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

## TRIPS FOR 2026

(SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site ([www.parsecentralpenn.com](http://www.parsecentralpenn.com)) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen at 717-343-1235 for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

West Shore pickup for Travel is...Penn Harris---Camp Hill Bypass.  
East Shore pickup for Travel is...At Home Store-- Jonestown Road, Harrisburg.

|                                  |                                                                                 |
|----------------------------------|---------------------------------------------------------------------------------|
| <b>July 8, 2026</b> .....        | Sight & Sound – Joshua...\$177...Reservation due 6/5                            |
| <b>July 23, 2026</b> .....       | Choptank Crab Feast Cruise...\$179...Reservation due 6/19                       |
| <b>August 5, 2026</b> .....      | Dear Solider Boy...\$135...Reservations due 7/3                                 |
| <b>August 20, 2026</b> .....     | Dutch Apple – Pretty Woman...\$133...Reservation due 7/17                       |
| <b>September 9, 2026</b> .....   | Arlington & DC Memorials...\$169...Reservation due 8/5                          |
| <b>September 24, 2026</b> .....  | Forever George & Tammy...\$125...Reservations due 8/21                          |
| <b>October 7, 2026</b> .....     | Salute America...\$249...Reservations due 9/4                                   |
| <b>October 11/15, 2026</b> ..... | I Love Lucy & Autumn Leaves..Double \$949–Single \$1,249...Reservations due 8/7 |
| <b>November 5, 2026</b> .....    | Revolutionary History.....\$174.....Reservations due 10/2                       |
| <b>December 9, 2026</b> .....    | Holly Jolly Holiday.....\$133.....Reservations due 11/6                         |

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If we do not receive all the information on your reservation form, we will cbe returning the entire package (form and checks) for you to update. A new reservation form will be included. If you don't have access to the internet or printer, call Karen at 717-343-1235 and she will send you a flyer.

**PLEASE NOTE:** Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with. Seats are assigned two to three weeks before the trip and then the seat assignment and itinerary are mailed out. Checks are not cashed immediately upon receipt and if you don't hear about your check within a timely manner, contact Jan Moran or Karen Taylor.

### 2026 Membership Luncheon Meeting/Program

MONDAY, JUNE 15TH  
MONDAY, JULY 20TH  
MONDAY, AUGUST 17TH  
MONDAY, SEPTEMBER 21ST  
TUESDAY, OCTOBER 20TH  
MONDAY, NOVEMBER 16TH  
TUESDAY, DECEMBER 15TH

#### Board of Directors Meeting

Tuesday, June 5, 2026  
Hostess: Patty Malarz  
717-566-9754  
Gilligan's  
987 Eisenhower Blvd.  
Harrisburg, Pa. 17111

#### Board of Directors Meetings 2026

06/02/2026    09/01/2026    12/01/2026  
07/07/2026    10/06/2026  
08/04/2026    11/03/2026

## Monthly Chapter Meeting

**Monday, June 15, 2026**

Doors and Registration Table Open at 11:00 AM  
Lunch at 12:00 Noon

Reservation for Lunch at Chapter Meeting ~ The Penn Harris Hotel  
**RESERVATIONS ARE REQUIRED- NO WALK-INS WILL BE ACCEPTED**

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Names of others on your check payment:

2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

#### **MENU –See Enclosed Flyer**

(On reservation form choose one (1) meat for each diner)

Plain Chicken \_\_\_\_\_ (Alternate Meat Choice), Vegetarian \_\_\_\_\_, Gluten Free \_\_\_\_\_

Number of reservations: \$15.00 \_\_\_\_ Members and \_\_\_\_ \$25.00 for Guests with a Member Total enclosed \$ \_\_\_\_\_

**Program: The Happy Slovenes (Band)**

**Deadlines: Reservations - Received by NOON June 09, 2026**

**Cancellations: By NOON June 09, 2026**

**You must make out separate checks for your luncheon to PARSE and the donation to Central PA Food Bank.**

Central PA Food Bank Donation \$ \_\_\_\_\_

Payment is requested by personal check only. **Please make checks payable to PARSE**

Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435

Lunch tickets are not issued, but there must be a reservation verifiable at the desk.

## Welcome New Members

#### ASSOCIATE MEMBERS:

THERESE BRETZ  
TIMOTHY BURDICK  
LOU CASTAGNA  
MICHAEL CLARK  
DAVID CRAWFORD  
WILLIAM DEITZ  
ALICIA FULLERTON  
JODIE GRIBIK  
JOHN HASENKOPF  
EDWIN HESS  
CHRISTINE KEMBLE  
BARRY KRUSHINSKY  
BEVERLY KUHN MOYER  
MICHAEL MOORE  
KAREN NEARHOOD  
BELINA NESTER  
SHIRLEY NOLT  
BHUPENDRAKUMAR PATEL  
TIMOTHY POOLE  
DAWN SARIANO  
MICHELLE SMITH  
DANIEL SOWERS  
KENNETH STAUFFER  
AMANDA STRAW

#### CHAPTER MEMBERS:

TISHA ALBERT - LCB  
BARBARA BEATTY - SECURITIES  
MATTHEW BOWSHOT- CWLTH  
TANYA BRANDT- CORRECTION  
DONALD BRATZ- DCNR  
JAMES BRETZ- DOT  
BRIDGET BURDICK- CORRECTION  
ANNA CAREY- CWLTH  
LAURIE CASTAGNA- INS  
CHANTAY CLARK- DER  
DENEEN CRAWFORD- REV  
REBEKAH DEITZ- LCB  
CHERYL DELLASEGA- PSU  
DAVID DEVRIES- GEN COUNS  
DONALD FULLERTON- LCB  
CHRISTINA GREEN- CORRECTION  
MARY HALKIAS- HOUSE REP  
REBECCA HASENKOPF- OB  
MARGARET HESS- HOUSE REP  
WILLIAM JONES- TREAS  
ALMA KOCHER- LCB  
TONYA KRUSHINSKY- PSU  
GEORGIA LAFONTAINE- LCB  
MARYELLEN MARTIN- REV  
ROBIN MOORE- DOT  
CHRISTOPHER MOYER- PSP  
MICHAEL NEARHOOD- DGS

JOHN NESTER- ATT GEN  
BENJAMIN NOLT- AGR  
DIPIKABEN PATEL- DOT  
SANDRA PATTERSON- OA  
CHERYL PENDELL- LCB  
MEREDITH POOLE- DCNR  
KAREN RUMMEL- DCED  
DAVID SARIANO- DCNR  
DAVID SMITH- LCB  
DAWN SMITH- PSP  
CHRISTINE SOWERS- HEALTH  
BONNIE STAUFFER- PHEAA  
JASON STEELE- DGS  
WILLAM STRAW- PSP  
JANE WOMACK- DEP

## June & July Luncheons, 2026 School Supplies for the Salvation Army

|                                                   |
|---------------------------------------------------|
| Backpacks (16" to 18")                            |
| Wooden Pencils – 12 Count Box                     |
| Large Pink Eraser(s)                              |
| Eraser Caps                                       |
| Pencil Bag/Pouch for 3-Ring Binder                |
| Crayola Crayon - 24 Count Box                     |
| Crayola Colored Pencils – 12 Count Box            |
| Ink Pens (black or blue)                          |
| Dry Erase Markers (black)                         |
| Highlighters (assorted colors)                    |
| Elmer's Washable Glue Sticks                      |
| Composition Notebook Wide Ruled                   |
| Spiral Notebook - Wide Ruled (assorted colors)    |
| Spiral Notebook – College Ruled (assorted colors) |
| Filler Paper – Wide Ruled (200 count)             |
| Filler Paper – College Ruled (200 count)          |
| 3-Ring Binder – 1-Inch size                       |
| 2-Pocket POLY Folders (assorted colors)           |
| Graph Paper – 3 Hole Punched (75 count)           |
| Blunt Tip Scissors                                |
| 12" Ruler                                         |
| Post-It Notes (100 count pack)                    |
| White Ruled 3x5" Index Cards (100 count Pack)     |
| Small Pencil Sharpener (one piece)                |
| Tissue Travel Packs                               |
| Earbuds                                           |



# PARSE PICNIC

**When:** Monday, June 15, 2026

**Where:** Penn Harris, 1150 Camp Hill By-Pass, Camp Hill

**Time:** 11:00 A.M. until 3:00 P.M. (Lunch served: Noon-1:30)

**Menu:** Hamburgers, Hot Dogs, Sloppy Joe Beef BBQ, Baked Beans, Potato and Macaroni Salad, Rolls, Relish and Condiment Trays, Assorted Cookies, Assorted Ice Cream Treats, Regular and Decaf Coffee, Hot Teas, Iced Tea

**Entertainment:** The Happy Slovenes (Band)

**Door Prizes:** Door Prizes to be given away.

Name(s) \_\_\_\_\_ / \_\_\_\_\_ Phone # \_\_\_\_\_

Non-Member Guests \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_

Number of Member Reservations @ \$15/ Guests (with a Member) @ \$25 \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

**Mail with Check Payable to: PARSE**

**Deadline for reservation: June 9, 2026 (See Below)**

**Cancellations by NOON June 9, 2026**

**Mail to: Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112**

**Phone: (717) 652-3435 (Call him to make your reservation if you feel the post office will not get it to Tom by the date needed, and then send him the check.)**