

**Central Penn Chapter
Pennsylvania Association of
Retired State Employees**

621 Mallard Road
Camp Hill, PA 17011

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President's Report

THE BOARD WOULD LIKE TO WISH EVERYONE A VERY HAPPY AND PROSPEROUS NEW YEAR!

It is that time again when we start thinking about our New Year's Resolutions. Have you chosen yours yet. A few facts that might surprise you...



- 9% successfully keep their New Year's resolutions.....
- 23% quit by the end of the first week.....
- Most people quit on the second Friday of the month.....
- 43% expect to give up on their goals by February.....

Regional Vice President Report – John Collins

As my time as Regional Vice President ends this year, I'm thrilled to introduce Joan Matterness as your new RVP for PARSE's Central Region beginning in 2026. As President, Joan has led the Lancaster/Lebanon Chapter for 18 years, chaired our state organization's Bylaws Committee, and provided 36 years of public service at the Pennsylvania Department of Health and Human Services. Please join me in welcoming Joan to the Office of Regional Vice President and the Executive Committee for PARSE. While it's been an honor to represent our Region's seven Chapters as RVP, going forward I'm committed to serving the Central Penn Chapter as your Executive Vice President.

As of November, the membership for Central Penn Chapter was 10,252 . The total membership for the State was 38,912.

Please remember to send in your luncheon reservations and soon as possible so that we can give the Penn Harris a correct count. You must have a reservation-----there are no walk-in.

Remember-----no \$20.00 bills will be accepted at the 50/50 table unless you are buying \$20.00 worth of tickets.

**Reservation Table & Doors open at 11am
Lunch at 12pm**

Karen Taylor
President,
Central Penn Chapter

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Any chapter correspondence is to be sent to:

**Central Penn Chapter PARSE**  
2312 New York Avenue, Camp Hill, PA 17011 | hbh11cc@gmail.com | (717) 343-1235

**In Memoriam**

Please send Jean the names of members whose deaths have come to your attention. If possible, please include an obituary or other formal notice of death. You must also notify the State PARSE Office and PISI to:

Jean Kresge  
223-240-1412  
jeankresge@verizon.net

Charles E. Radle  
Barb Suggs

**For Inquiries on Benefits AMBA**

Garrett Mowery  
800-382-1352

**Officers & Directors 2026**  
[www.parsecentralpenn.com](http://www.parsecentralpenn.com)

**President:**  
Karen Taylor.....717-343-1235

**Executive VP:**  
John Collins.....717-456-0609

**VP:**  
Mary Beckey.....717-580-4534

**Record Sec:**  
Patty Malarz.....717-566-9754

**Treasurer:**  
Jan Moran.....717-763-5515

**Asst. Treasurer:**  
Tom Hoffman.....717-652-3435

**Directors:**  
James Miket .....717-561-1871  
Jean Chilson.....717-329-0835  
Anita Kresge.....717-512-0902  
Darlene Cline.....717-737-3878  
Barb Bloom..... 717-580-7131  
Jim Williams.....717-503-8931

**Membership:**  
John Collins.....717-456-0609  
Shirley Hoffman.....717-652-3435

**Programs:**  
Jim Williams.....717-503-8931

**Travel:**  
Jan Moran.....717-763-5515  
Karen Taylor.....717-343-1235  
Mary Beckey.....717-580-4534  
Anita Kresge.....717-512-0902

*Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.*

**For inquires on Membership, Dues, and Insurance notifications:**

**PARSE (State Office)**  
5000 Ritter Road, Suite 105  
Mechanicsburg, PA 17055  
717-731-9522  
[www.parseofpa.org](http://www.parseofpa.org)

**President**  
Tom Judge .....717-731-9522  
tjudge@parseofpa.org

**Regional Vice President**  
John Collins ..... 717-456-0609



# PARSE Travel

TRIP FLYERS ARE AVAILABLE AT: [www.parsecentralpenn.com](http://www.parsecentralpenn.com) or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011 Non-members welcome!

**PARSE Travel - Budget Friendly:** A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

## TRIPS FOR 2026

(SUBJECT TO CHANGE OR CANCELLATION)

The information on the trips have been updated on the WEB site ([www.parsecentralpenn.com](http://www.parsecentralpenn.com)) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen at 717-343-1235 for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

West Shore pickup for Travel is...Penn Harris---Camp Hill Bypass.  
East Shore pickup for Travel is...At Home Store-- Jonestown Road, Harrisburg.

- March 25, 2026**.....DC Blooms...\$185...Reservations due 2/20
- April 15, 2026**.....Colonial Annapolis...\$151...Reservations due 3/13
- April 27, thru May 5, 2026**.....Mini European Getaway...\$2,599-DO \$3,499-SO...Reservations due 2/27
- May 20, 2026**.....Bill Haley Jr. & the Comets...\$112...Reservation due 4/17
- June 24, 2026**.....Ned & Nancy See America...\$135...Reservations due 5/2
- July 8, 2026**.....Sight & Sound – Joshua...\$177...Reservation due 6/5
- August 5, 2026**.....Dear Solider Boy...\$135...Reservations due 7/3
- August 20, 2026**.....Dutch Apple – Pretty Woman...\$133...Reservation due 7/17
- December 9, 2026**.....Dutch Apple–Holly Jolly Holiday...\$133...Reservations due 11/6

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the information we need. If we do not receive all the information on your reservation form, we will be returning the entire package (form and checks) for you to update. A new reservation form will be included. If you don't have access to the internet or printer, call Karen at 717-343-1235 and she will send you a flyer.

**PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling with other people, everyone needs to submit their reservation form at the same time in order to be seated together. Please make a note on your reservation forms the names of those who you are traveling with. Seats are assigned two to three weeks before the trip and then the seat assignment and itinerary are mailed out. Checks are not cashed immediately upon receipt and if you don't hear about your check within a timely manner, contact Jan Moran or Karen Taylor.**

### 2026 Membership Luncheon Meeting/Program

TUESDAY, JANUARY 20TH  
TUESDAY, FEBRUARY 17TH  
TUESDAY, MARCH 17TH  
MONDAY, APRIL 20TH  
MONDAY, MAY 18TH  
MONDAY, JUNE 15TH

### Board of Directors Meeting

Tuesday, January 20, 2026  
Hostess: Karen Taylor  
717-343-1235  
Country Meadows  
4905 Trindle Road  
Mechanicsburg, Pa. 17050

### Board of Directors Meetings 2026

|            |            |            |
|------------|------------|------------|
| 01/06/2026 | 05/05/2026 | 09/01/2026 |
| 02/03/2026 | 06/02/2026 | 10/06/2026 |
| 03/03/2026 | 07/07/2026 | 11/03/2026 |
| 04/07/2026 | 08/04/2026 | 12/01/2026 |

# Monthly Chapter Meeting

**Tuesday, January 20 2026**  
Doors and Registration Table Open at 11:00 AM  
Lunch at 12:00 Noon

**Reservation for Lunch at Chapter Meeting ~ The Penn Harris Hotel**  
**RESERVATIONS ARE REQUIRED- NO WALK-INS WILL BE ACCEPTED**

Name: \_\_\_\_\_ Address: \_\_\_\_\_ **Phone:** \_\_\_\_\_

Names of others on your check payment:  
2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**MENU – Chilled Fruit, Chicken Cordon Bleu, Vegetable Medley, Apple Pie.**  
(On reservation form choose one (1) meat for each diner)

Plain Chicken \_\_\_\_\_ (Alternate Meat Choice), Vegetarian \_\_\_\_\_, Gluten Free \_\_\_\_\_

Number of reservations: \$15.00 \_\_\_\_ Members and \_\_\_\_ \$20.00 for Guests with a Member Total enclosed \$ \_\_\_\_\_

**Program: Mary Ann Filler --- AMBA Benefits Representative**  
**Deadlines: Reservations: Received by January 12, 2026**  
**Cancellations: by NOON January 12, 2026**

**You must make out separate checks for your luncheon to PARSE and the donation to Central PA Food Bank.**

Central PA Food Bank Donation \$ \_\_\_\_\_

*Payment is requested by personal check only. Please make checks payable to PARSE*

Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435  
Lunch tickets are not issued, but there must be a reservation verifiable at the desk.

# Welcome New Members

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| <p><b>ASSOCIATE MEMBERS:</b></p> <p>HEMANT AMIN<br/>LILLY ARGUELLO<br/>DARRYL BROWN<br/>WILLIAM CARPENTER<br/>RICHARD CULHANE<br/>FRANK DAVIDSON<br/>LOUIS DELUTIS<br/>BARBARA DEPEW<br/>DOREEN EVRRARD<br/>TRACY FORRAY<br/>DELORES GODLEWSKI<br/>SUSAN GRIBBLE<br/>TERRY HEFFELFINGER<br/>JILL HENIG<br/>AARON JONES<br/>AMY KAYER<br/>BARBARA KELLER<br/>JOSEPH LEINBACH<br/>MYRNA MATAHBYE-WALLICK<br/>CLARENCE MATTHEWS<br/>RUTH MAURER<br/>JAMES MAYBERRY<br/>PHYLLIS MILLER<br/>MARY NAVARRO<br/>SAMUEL ONYEAKA<br/>ROXANE ORWAN<br/>KAY PEACHEY<br/>DAVID C PLATKIN<br/>SUZANNE RADOS<br/>DARYL RICHARDS</p> | <p>CORRINE RUFF<br/>BARBARA SANCHEZ<br/>ELFRIEDE SAUSMAN<br/>SANDRA SMITH<br/>LEVI STRACHAN<br/>JEANNINE SWARTZ<br/>ANTHONIA UZOKWE<br/>DIANE WACHTMAN MUNOZ<br/>HAROLD WEAVER<br/>ANDY ZOOK<br/>MARK ZUCCONI</p> <p><b>CHAPTER MEMBERS:</b></p> <p>CHANDRESHWAR AGARWAL - DHS<br/>SIMA AMIN - DOT<br/>JAYNE BLAKE - DOT<br/>JORGE ARGUELLO - TREAS<br/>BONNIE BECHTEL - PCCD<br/>BELINDA CARPENTER - OA<br/>DEBRA CEPHAS - REV<br/>MILDRED COLEY - PUC<br/>DONALD COOK - PSP<br/>CONNIE COYLE - LCB<br/>BETTY DANIELS - DGS<br/>GLENDA DAVIDSON - DEP<br/>YVETTE DAVIS- SERS<br/>MARY DELUTIS- OB<br/>RONALD DEPEW - DPW<br/>LISA DEPIANTE - DCNR<br/>DAVID EVRRARD- ATT GEN<br/>MITZI FEISTER - AGR<br/>ANTHONY FORRAY - ATT GEN</p> | <p>DANIEL FURCI- OA<br/>KRISTEN HAND - DCNR<br/>YVONNE HARHIGH - PSU<br/>ELIZABETH HARPER - DOT<br/>STEPHANIE HAWKINS - REV<br/>PINNY HENIG - REV<br/>JAMES HETRICK - REV<br/>DONNA HETRICK- DHS<br/>JOELLA JEROME -OA<br/>MARY JONES - DHS<br/>JAMES KAYER - L&amp;I<br/>MARK KREISER - REV<br/>SUSAN KREITZER- IG<br/>JUSTINA LEINBACH - PSP<br/>DARLEEN LIMBURG- LCB<br/>ROSALYN LONG - PSU<br/>DEMIELO LUCKETTE - AUD GEN<br/>DONNA MATTHEWS - EDUC<br/>TINA MAYBERRY- SERS<br/>TIMOTHY MCELHINNY- L&amp;I<br/>LOUIS MICHELSEN- AOPC<br/>JONATHAN MILLER- PHEAA<br/>GEORGETTE JUSTINA - SCHOOL RET<br/>LOUIS MUNOZ- DHS<br/>MARK NAVARRO - GAME<br/>CATHY ONYEAKA - DCEA<br/>DAVID ORWAN - DOT<br/>MARIAN PANARO - DOT<br/>DOUGLAS PEACHEY - PSU<br/>BARBARA POTTER - SCHOOL RET<br/>CHADWICK RAGAN - AUD GEN</p> | <p>VIRGINIA RAUDENSKY - TURNPIKE<br/>WILLIAM RICHARDS - OA<br/>FULLER RUNYAN - DGS<br/>DANIEL SANCHEZ - DOT<br/>JAN SAUSMAN- DOT<br/>GALE SHERRID - PPB<br/>DAVID G SMITH - DPW<br/>VIDA STRACHAN - CORRECTION<br/>ALFRED UZOKWE - DCNR<br/>JOSE VALENCIA - DCNR<br/>JOSEPH VIA - LCB<br/>JOSEPH WALKER - DCNR<br/>MATTHEW WEAVER - DOT<br/>SANDRA WEAVER - DER<br/>CAROL ZOOK - L&amp;I<br/>LISA ZUCCONI - PSU</p> |
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