Central Penn Chapter PARSE (State Office)
Gettysburg Rd., Ste 1 ~ Camp Hill, PA 17011
717-731-9522
www.parseofpa.org
Tjudge@parseofpa.org

President
Sara C. Bender
717-731-9522

Central Pennsylvania Chapter PARSE
December 2021

President’s Report

To All Members: You must make your December luncheon reservations by December 15th as we will not accept any reservations after that date and there will be no walk-ins the day of the luncheon. The final count for the luncheon will be given to the Penn Harris on December 16th. As you will note (for this luncheon only) you must choose the entrée from either Ham or Roast Turkey. Remember, the Post Office has been slowing things down and if you feel that the post office will not get your check to Tom by the date required, give him a call to make your reservation and then send him your check. If you have any questions on your reservation, contact Tom Hoffman at 717-652-3435.

PLEASE NOTE: When you make your reservations, please mark as to whether you need a special meal (i.e.: Alternate Meat-Chicken, Vegetarian or Gluten Free) as we have had some mix-ups. If you do not specify, you will receive the entrée that is listed on the newsletter (for this month only it is a choice of Ham or Roast Turkey). Please remember what you requested as we receive tickets for the specific number of special meals that are called in by Tom. If you are telephoning Tom with your reservation, please let him know who is coming and what meals are being requested.

The total PARSE membership for the Central Penn Chapter at the end of October 2021 was 8,315. This is an increase of 482 members over last year at the end of October.

At the November Luncheon, the Central Penn Officers elected for 2022-2024 are as follows: President – Sara Bender; Executive Vice-President – Karen Taylor; Vice-President – Sue Mitchell; Recording Secretary – Patty Malarz; Treasurer – Jan Moran; Assistant Treasurer – Tom Hoffman; Directors through 2023 – Pete Hardy, Mary Beckey and Jean Chilson; Directors through 2024 – Frances Hahn, Darlene Cline and Shirley Hoffman. Please congratulate those who have volunteered to serve this organization. We would like to thank the audit committee: Karen Taylor, Cheryl Goldman and Jim Miket for their assistance in auditing the treasurer’s books of the Central Penn Chapter. We also want to thank Jan Moran for her usual wonderful job of keeping the books.

As a reminder, if you have any questions regarding your vision and dental insurance, you need to contact PISI at 1-800-382-1352. If you have any questions on your membership, dues, address change, etc. contact the State PARSE office at 717-731-9522. The Chapter cannot make these changes to your records.

Sara C. Bender
President,
CentralPenn Chapter

For Inquiries on Benefits PISI
Garrett Mowery
300-382-1352

Central Pennsylvania Chapter Newsletter

For Inquiries on Membership, Dues, and Insurance notifications:
PISI (State Office) – 2929 Gettysburg Rd., Ste 1 ~ Camp Hill, PA 17011
717-731-9522
www.parseofpa.org

PARE (State Office) – 2929 Gettysburg Rd., Ste 1 ~ Camp Hill, PA 17011
717-731-9522
www.parseofpa.org

President
Tom Judge 717-9522
tjudge@parseofpa.org

Regional Vice President
Carol K. Moyer, 717-652-9270

www.PARSECentralPenn.com
**TRIPS FOR 2021**

The information on the trips have been updated on the WEB site (www.parsecentralpenn.com) as the Newsletter will only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen or Jan for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

**December 1, 2021** ..................................................... American Music Theater – 2021 Christmas Show - $99. pp

**December 10, 2021** .................................................. Christmas with the Phillips Pops - $169. pp

**February 27 – March 2, 2022** .................................... Wonders of Florida's West Coast - $1,899. pp Double - $2,699 pp single

**March 16, 2022** ........................................................ Hunterdon Hills – The Irish Cabaret - $121. pp

**March 31, 2022** ........................................................ Tropicana Casino – Yakov – Make America Laugh Again - $123. pp

**April 28, 2022** ........................................................ Caesars Casino – Forever Young - $134. pp

**May 31, 2022** ........................................................ Mt. Airy – Musical Tribute to Buddy Holly - $112. pp

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps us keep track of any special needs or requests. When just sending a note with your payment it does not make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you cannot print the flyer, contact Karen or Jan for a copy of the flyer you want. Keep checking the WEB site as the flyers will appear there sooner than in the Newsletter.

**PLEASE NOTE:** Since the seating on the bus is based on when you submit your money/deposit, and you are stated. If you purchase travel insurance, you will get your money refunded.

**MONTHLY CHAPTER MEETING**

**Reservation for Lunch at Chapter Meeting – The Penn Harris Hotel**

**RESERVATIONS ARE REQUIRED – NO WALK-INS WILL BE ACCEPTED**

| Name: ___________________________ | Address: ___________________________ | Phone: ___________________________
|------------------------------------|-------------------------------------|----------------------------------|

Names of others on your check payment: ____________________________

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<td>RECEPTION - Cheese and Fruit Trays and Eggnog</td>
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| MENU – Tomato Basil Soup, Choice of Ham_______ or Roast Turkey with Stuffing ____ (Choice of One), Mashed Potatoes, Peas and Carrots, Assorted Holiday Desserts and Eclairs (Must mark entrée choice)
| Plain Chicken ____ (Alternate Meat Choice), Vegetarian ____ , Gluten Free |
| Number of reservations: @ $15.00 Members & Guests___ |
| Total enclosed ___ $ |

Program: Steve Rudolph Trio

Cash door prizes and 1/2 of the 50/50 monies!

Penn Harris Hotel: 1150 Camp Hill Bypass, Camp Hill, PA 17011

Deadline: Reservations - Received by Dec 10, 2021 (see note under president's message)

Cancellations - by NOON Dec 16, 2021, 2022: You must make separate checks for your lunches to PARSE and the donation to Central PA Food Bank.

||
| Central PA Food Bank Donation ___ |

Payment is requested by personal check only. Please make checks payable to PARSE

Mail to: PARSE c/o Tom Hoffman, 7685 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 552-0345

Lunch tickets are not issued, but there must be a reservation form at the desk.

**Welcome New Members**

**ASSOCIATE MEMBERS:**

- CHRISTOPHER BRADLEY
- DOLORES CHANDLER
- TINA COBAGH SMITH
- KAREN CRAMER
- LISA DONBAUGH
- STEPHEN DUKE
- CHERYL ENGILAR
- JOHN FOX
- DANA GILVER
- GREG HARE
- SHERRY HOLLOWAY
- KIMBERLY LEGATES
- MICHELE LONG
- ROBERT MCCLELLAND
- EUGENE MILLER
- WILLIAM MILLER
- RALPH MYERS
- SANDRA REIGHTLER
- WILLIAM THORR
- BARBRA WARGO
- MAJUROE WEARY

**CHAPTER MEMBERS:**

- DEBRA BRADLEY
- ROBERT CHANDLER
- HENRY CRAWLEY
- DAVID DAME
- ELLEN DAWES
- CHARLES DONBAUGH
- SUSAN DOWIN
- BARBARA DUBER
- RONNY ENGLOR
- DENNIS FURMAN
- JANICE FOX
- GARY FULTON
- RAYMELYN GUERRITE
- ROBERT GUVER
- LORNE HANKERSON
- KAREN HARE
- DANIEL HOLLIS
- GEORGE HRYLO
- LORENE HICKERSON
- KAREN HARE
- JANICE HICKSON
- SHERRY HOLLOWAY
- KIMBERLY LEGATES
- MICHELE LONG
- ROBERT MCCLELLAND
- EUGENE MILLER
- WILLIAM MILLER
- RALPH MYERS
- SANDRA REIGHTLER
- WILLIAM THORR
- BARBRA WARGO
- MAJUROE WEARY

**Board of Directors Meeting**

Tuesday, December 7, 2021 (11:30 AM)

Hostess: Jan Moran 717-763-5515

Dodge City, Paxton Street

Harrisburg, PA

**Board of Directors Meetings 2021**

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2022: 1/4, 2/1, 3/1, 4/5

**2021 Membership Luncheon Meeting/Program**

12/21

**2022: 1/18, 2/14, 3/15, 4/19**

MOST ARE SCHEDULED ON TUESDAY, BUT NOT ALWAYS.