For inquiries on Membership and Insurance
PARSE (State Office)
2929 Gettysburg Rd., Ste 1
Camp Hill, PA 17011
1-717-952-2222
www.parseofpa.org

State Association
President
Tom Judge .......... 717-9522
Reg. Vice President
Carol K. Moyer ..... 652-9270

PISI (benefits)
Garrett .......... 1-800-382-1352

www.parsecentralpenn.com

Officers & Directors 2019

President: Sara Bender .......... 717-580-4586
Exec. VP:  Karen Taylor ........ 717-343-1235
VP: Shirley Miller ............. 717-488-8602
VP: Howard Flot .............. 717-774-4846
Record Sec: Mary Buela .......... 717-367-3562
Corr. Sec: Cheryl Goldman ...... 717-678-2449
Treasurer: Tom Hoffman .......... 717-962-3435

Directors: Pete Hardy .......... 717-899-2719
Jean Chilton .......... 717-688-2975
Mary Becket .......... 717-580-4034
Fran Hahn .......... 717-545-5832
Janis Pinkerton ....... 717-448-8029
Bruce Darby .......... 717-503-2240

Events - Senators Ball Game:
Shirley Hoffman .......... 717-652-3435

Trip:
Jan Moran .......... 717-763-5915

PISI:
Garrett .......... 1-800-382-1352

International Travel:
Jeannie Morrison .......... 717-402-2399

Membership:
Howard Flot .......... 717-774-4846

Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and 8:00 p.m.

Hope everyone is surviving this hot, humid weather!

Central Penn PARSE will be electing three Directors for the two-year term beginning on January 1, 2020. Anyone interested in running for any of these positions should send their name, address, and telephone number to Karen Taylor. The election committee will consist of Karen, Tom Hoffman, and Cheryl Goldman. We will permit all those interested in running to speak at the luncheon in September if that information has been received by that time. There will be no campaigning at the luncheons. We will be voting for the positions at the October luncheon. Those nominated, from the floor at the luncheon in October, will not be permitted to speak. Please get your nominations in to Karen as soon as you can. We are always interested in having new volunteers hold these positions!

At the July luncheon, the 50/50 monies collected was $230. Of this, $115 was returned to the winning ticket holders and $115 was collected for the Food Bank. Just as a reminder, one-half of the 50/50 monies will go to the food bank every month.

Also, 212 cans of soup and 114 non-soup items were gathered at the luncheon in July for the Food Bank. At the end of July, our members have donated a total of 1,937 items to the Food Bank. Great Going! Remember to keep these donations coming.

We are continuing to receive school supplies at the September luncheon for the Salvation Army to give to children in the area who are in need. The list of items was given in the August newsletter. Thank you so much for all your generosity.

Our membership is growing! We had 6,936 members at the end of June and received 36 new members and 46 renewals for a total of 7,018 the end of July. A reminder to the members that if you have any questions regarding your benefits through PARSE, you need to contact PISI at 1-800-382-1352.

In early November, State PARSE will forward 2020 dues invoices to all members. They are again collecting dues for this chapter, as they do for most chapters. REMEMBER, do not send any checks until you receive your invoice(s) as they are now bar-coded. They are to be forwarded to: PARSE, 2929 Gettysburg Rd., Suite 1, Camp Hill, PA 17011.

Reminder, if you are interested, there is a seasonal office clerk position open in the PARSE State Office. This was listed in the August newsletter.

Hope to see you at the luncheons and stay healthy!

Sara C. Bender
President,
Central Penn Chapter

Any chapter correspondence is to be sent to: Central Penn Chapter PARSE
264 Rutter Road • Halifax, PA 17032 | auntsarab@comcast.net | (717) 580-4586

www.PARSECentralPenn.com
Welcome New Members

Associate Members —
DAVID CALAGHAN ....................... N/A
DOROTHY HARSHBERGER ............... N/A
JUDY HARSHBERGER ................... N/A
WALTER HARSHBERGER ................ N/A
LUIS HARSHBERGER .................... N/A
JOHN HARSHBERGER ................... N/A

Chapter Members —
VICTORIA LOCKARD ..................... N/A
JEFFREY MUNCH ......................... N/A
JACOB MUNCH .................. HOUSE REP
J. PAUL MCCORMICK ................. KCC
THOMAS MACINTOSH ................. N/A

Roxy Wright ...................... DHS
RICHARD WATSON ....................... PUC
RONALD STERN ......................... DCED
JAMES PINCI ................................ DGS
BRENDA PELLMAN ........................ N/A
BARRY MESSIMER ....................... DOT
PAULA HEISS ............................ PHEAA
GLENN HARSHBERGER ............... DGS
RONALD NEWMASTER ................. LCB
ANNETTE MIOFF .............. HOUSE REP
JENINE MARCUS ............. HOUSE REP
BARRY WATSON ......................... N/A
JERRY REIGLE .............................. AGR
GARY MEREDITH ........................... REV
CHARLES MEGONNELL ........... LCAL
SAMUEL MORDAN ........................ REV
THOMAS ENDRIZZI ........................ N/A
JUDITH CALDWELL ..................... LCAL
KARA BUTLER .............................. N/A
MICHAEL DEMMY ...................... N/A
LINDA ROY ......................... DGS

Chapter Members —
TRIP FLYERS ARE AVAILABLE AT: www.parsecentralpenn.com or call Jan or Karen to send one to you at the numbers listed on the back page of this Newsletter. Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard Road, Camp Hill, PA 17011. Non-members welcome/!

2019 Membership Luncheon Meeting/Program

All these scheduled are on Tuesday in the Ballroom South

2019: 9-17, 10-8, 11-12, 12-10

Board of Directors Meeting
Host: Cheryl Goldman - (717) 678-2449
Tuesday, September 3, 2019 - 11:30 A.M.
Hoss’s Steak and Seafood House
745 Wertzville Road, Enola, PA
(717) 732-5444

Board of Directors Meetings 2019
2019: 9-3, 10-1, 11-5, 12-3.

September 22-24, 2019. Beauty, Brawn and the Beach – Virginia Beach. Join PARSE on this 3-day/2-night trip to the Beach. Visit the Lewis Ginter Botanical Gardens on the way to the Oceanfront Inn. Enjoy a dinner cruise, day on your own and a maritime adventure before traveling home. Trip includes: transportation, 2 nights Oceanfront Inn, 2 hot breakfasts, 1 box lunch, dinner cruise, 1 dinner, admissions, baggage handling, taxes, meal gratuities. Driver tip not included.
Cost: $399 pp, Double $450 P.O. Single


October 16, 2019. Penn’s Peak: World Famous Glenn Miller Orchestra. The Glenn Miller Orchestra is celebrating their 70th anniversary of continuous touring – spend the day with PARSE at Penn’s Peak and enjoy the lunch and show! Trip includes: transportation, luncheon, show tickets, taxes and gratuities. Driver tip not included. Cost: $115 pp.

November 1-10, 2019. Sunny Portugal, Estoril. Included in the price is round trip air from Baltimore/Washington International airport, air taxes, fees/surcharges, hotel transfers. Cancellation Waiver & Insurance is $359 person extra. Includes: Airfare/return, hotel transfers, port fees, 1 dinner cruise, 1 dinner, admissions, baggage handling, taxes, meal gratuities. Driver tip is not included. $999 pp. (Limited tickets available)


December 11, 2019. Holidays at ????. Join PARSE on this Christmas Mystery Trip! Trip includes: transportation, luncheon, show, taxes and meal gratuities. Driver gratuity not included. $99 pp. (Limited tickets available)

Reservation for Lunch at Chapter Meeting – The Radisson
Name: ___________________________ Address: ___________________________
Names of others on your check payment: ___________________________ ___________________________
Retired Members Agency: ___________________________
Central Penn Food Bank Donation $ ___________________________
Number of reservations: Members & Guests @ $15.00 ___________________________
Total enclosed $ ___________________________
Payment is requested by personal check only. Please make checks payable to PARSE and the donation to Central Penn Food Bank.
Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435

Lunch tickets are not issued, but there is a reservation verification at the desk.

Welcome New Members

Associate Members —
DAVID CALAGHAN ....................... N/A
DOROTHY HARSHBERGER ............... N/A
JUDY HARSHBERGER ................... N/A
WALTER HARSHBERGER ................ N/A
LUIS HARSHBERGER .................... N/A
JOHN HARSHBERGER ................... N/A

Chapter Members —
VICTORIA LOCKARD ..................... N/A
JEFFREY MUNCH ......................... N/A
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THOMAS MACINTOSH ................. N/A

Roxy Wright ...................... DHS
RICHARD WATSON ....................... PUC
RONALD STERN ......................... DCED
JAMES PINCI ................................ DGS
BRENDA PELLMAN ........................ N/A
BARRY WATSON ......................... N/A
JERRY REIGLE .............................. AGR
BRENDA REIGLE ......................... SENATE
RONALD RUMAN ................. N/A
TINA SHUEY .............................. HEALTH
DONNA SNYDER ......................... N/A
RANDY SPROUT ......................... EXEC OFF
ROBERT STEELE ......................... DGSS
RONALD STERN ......... DGED
NORMAN TEMPLIN ............. N/A
RICHARD WATSON ............. PUC
ROXANN WRIGHT ....................... OHS
EDWARD ZOOK ......................... HRC