President’s Report

Happy Spring! The flier for the upcoming Annual PARSE Central Penn Picnic, on June 19th, is included as an insert. All $50/50 monies collected will be disseminated to attendees holding winning tickets and prizes totaling $1000 will also be awarded. Please join us for a wonderful meal and entertainment. It only costs $15 for members and $20 for guests of attending members!

On June 30, Shirley Hoffman, has arranged a picnic at the Senator Game starting at 4:30. See flier enclosed. This is an event so the transportation is not provided.

Don’t forget to sign up for the PARSE trips. Jan and Karen like lots of company so please check out the trips on page two of the newsletter.

Membership has been increasing and we are thrilled by the latest total number of members in state PARSE: 20,807 as of 3-30-18 and Central Penn: 6,264, but approximately 200 members in Central Penn have not yet renewed. Please do so, as soon as possible, or you will lose your dental/vision if you have elected to renew those. Please note the membership application is on our website, available at our luncheons, or you can always call one of the Board members for an application. You must send check to the state office if you wish to renew.

Members, who attended the March meeting, donated 147 cans of soup and 51 non-soup items to the Central Penn Food Bank!! Way to go. Luncheon attendees purchased $250 in $50/50 tickets and lucky ticket holders won every bit of it back!! In May, half of the $50/50 proceeds goes to the Central Penn Food Bank. Please remember to bring at least one can of Soup to each luncheon!!

A Regional Meeting was held in Harrisburg on April 6th. The following items were discussed:

1) PARSE is hoping to offer us information on candidates for office so we will know who represents our interests.
2) PISI (AMBA) signed the updated contract with PARSE insurances and it is now a much bigger group with more to offer.
3) The State office signed a new three year lease that saves us $100/month.
4) The database and hard drive in the state office are still being updated and hopefully soon be finished.
5) The application for PARSE membership will be on line and those wishing to join PARSE will be able to apply on line.
6) Membership Invoices will be bar coded for easier handling and entry.
7) The reason the newsletters sometimes do not arrive to your homes might be because the post office list of your address may be different than ours and then will be sent to the one the post office has.
8) Davis Vision was sold to Centeredge Partners and merged with Superior. We will begin negotiations for next year’s vision contract soon.
9) Don’t forget to ask your dentist to submit pre-authorization for completing level three dental work. Don’t forget to use a participating dentist. There have been no problems with claim payment when the pre-authorization was submitted. If your dentist refuses to submit a pre-authorization, report them to PISI. Also, always look for an amended provider, if you need work insurance doesn’t cover. “Amended providers” agree to do work for the same price as they charge if insurance covered the work.
10) The state office will provide a newsletter on all the special benefits they offer.
11) Insurance will be provided by the state office for the chapters Board and Directors working with money and providing information at a reasonable price.
12) The state office would like to start the fiscal year on 10-1 through 9-30 as an aid to the financial reports. Reports now show the total number of members in state PARSE:
13) Don’t forget to look at your membership card. You must send your check to the state office if you wish to renew.
14) Thank you for sending in check to continue our mission!!

Sincerely,
Jeanne Morrison
President
Central Penn Chapter

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Any chapter correspondence is to be sent to:
Central Penn Chapter PARSE
11 N. Seasons Drive • Dillsburg, PA 17019 • jmmor3591@comcast.net • (717) 432-2399

www.PARSECentralPenn.com
Please register at the door for an accurate count of attendance.

DOOR FOR LUNCHEON WILL NOT OPEN BEFORE 11:00 A.M. - LUNCH WILL BE SERVED AT 12:00 NOON

~ RESERVATIONS ARE REQUIRED ~

Date: TUESDAY, MAY 15, 2018

Price: Members & Guests - $15.00

Menu: Broccoli and Cheddar Soup; Herb Rubbed Pork Loin; Mashed Potatoes with Gravy; Honey Glazed Carrots; Cheese Cake

Reservations for Lunch at Chapter Meeting – The Radisson

Name: __________________ Address: __________________________________ Phone: ______________

Number of reservations @ $15.00 Member / @ $15.00 Guest Total enclosed $____________________

Payment is requested by personal check only. Please make checks payable to PARSE Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435

Lunch tickets are not issued, but there must be a reservation verifiable at the desk.

Welcome New Members

Associated Members —

ANN BONAMITZ DAISY ARNOLD .................................. Insurance
FRANK BRICKER .......................................................... Attorney
ROGER CLARK KEVIN BELLE ................................................... General Services
SARA DEFRANK MARIE BELLE .................................................. Transportation
MORTON EPS特een ELLA BELLE .................................................. General Services
RAYMOND FARMER SHELLY BRICKER, PA Higher Educ Asst Agency
SUSAN FORNEY KATHY CAMPBELL .................................................. Insurance
ROBERT GLASSMAYER PAMela CLARK .................................................. Transportation
KAREN JUENGST DENNIS DEFRANK .................................................. State Police
SCOTT PAULUS JOANNE DILL .................................................. Public Welfare
MICHAEL SHAPIRO MICHAEL DILL .................................................. Office of Administration
KANDY SISSON JACQUELINE EPS特een .................................................. Department of Aging
MARK VUCENICH ................................................................. Education
JESSE WALTERSDORFF DEBORAH GLASSMAYER .................................. Office of Administration

Chapter Members —

DIANA ARNOLD .......................................... Executive Director
DEBBRAH AUGUSTINE .................................. Insurance
KEVIN BELLE .................................................. General Services
RICK BELLE .................................................. Transportation
SUSAN FORNEY .................................................. Insurance
ROBERT GLASSMAYER .................................................. Transportation
KAREN JUENGST .................................................. Transportation
SCOTT PAULUS .................................................. Public Welfare
MICHAEL SHAPIRO .................................................. Office of Administration
KATHY CAMPBELL .................................................. Office of Administration
JACQUELINE EPS特een .................................................. Department of Aging
LISA ESSMAN .................................................. Office of Administration
CHARLES FARMER .................................................. Education
DEBORAH GLASSMAYER .................................. Office of Administration
MICHAEL HARVEY .................................................. Attorney General
SHELBY BRICKER ................................... PA Higher Educ Asst Agency
JACQUELINE EPS特een .................................................. Department of Aging
PAMELA KELLY .................................................. Office of Administration
JOANNE DILL .................................................. Office of Administration
MICHAEL DILL .................................................. Office of Administration
KIMBERLY WITMER ................................... Office of Administration

PA Higher Educ Asst Agency

AGING

Gale Rahn TRUDY SCHLEE .................................. Labor and Industry
Raymond Schlee ELOISE MARIE SHAPIRO, PA Parks and Forest Foundation
Eloise Marie Shapiro .................................................. Attorney General
Michael Siessn .................................................. Transportation
Karen Waltersdorff .................................................. Office of Administration
Kimberly Witter .................................................. Office of Administration

PA Parks and Forest Foundation

Education

Jesse Waltersdorff
Central Penn’s Annual Indoor Picnic

When: Tuesday, June 19, 2018
Where: Radisson/Penn Harris, 1150 Camp Hill By-Pass, Camp Hill
Time: 11:15 A.M. until 3:00 P.M. (Lunch served: Noon-1:30)
Menu: Fried Chicken, Hamburgers, Pulled Pork BBQ
      Baked Beans, Potato and Macaroni Salad, Rolls,
      Relish and Condiment Trays
      Sliced Watermelon, Éclairs, Ice Cream Bars
      Regular and Decaf Coffee, Specialty Teas, Iced Tea
Entertainment: Musically Yours will sing for us.
Door Prizes: $2000 given away and entire 50/50 drawing

Reservation for PARSE PICNIC - Tuesday, June 19th, 2018
Member $15 and Guests (with a member) $20.

Name(s)_________________________ Phone #_______________
Non-Member Guests____________/__________________________
Address___________________________
Number of Member Reservations @ $15/ Guests (with a Member) @ $20 _____
Total Enclosed $_________ Mail with check Payable to PARSE
Deadline for reservation: June 13, 2018
Cancellations by NOON June 9, 2018

Mail to: Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112
Phone: (717) 652-3435
Deadline: Reservations are due by Thursday, June 21

Total # Adults: + Total # Children: = Total monogram purchased:
(717) 665-3195
Mail check and form: P.O. Box 24204, Harrisburg, Pa. 17112
Phone: 717-631-3415
Payment is requested by personal check only. Please make check out to PAFASE.
Address: __________________________________________________________________________
City: _______________________________________________________________________________
Name(s) of Child(ren): __________________________________________________________________
Name(s) of Adult(s): ____________________________________________________________________

Teens/Adults: $26.00 Child (ages 4-12): $16
(A All money of the Pennsylvania Film Society (a registered 501(c)(3) charitable organization)
Reservation Form: Harrisburg Senators Baseball Game

Handicapped Parking is available only with a permit.
On City Band parking: $5 per car on game days.

Scout Night Sleepover
Specially designed Auction
Teen-Adult Give-Away to the first 1,000 fans
Stair Wars Night at the ballpark

Grand Picnic Pavilion includes all you can eat buffet from 4:30-6:30 PM
Tickets are $25 per adult and $25 per child (ages 4-12)

PICNIC 4:30-6:30 PM GAME TIME: 6 PM
SATURDAY, JUNE 30, 2018
HARRISBURG SENATORS VS RICHMOND PLATING SQUIRRELS

VS

AT THE BALLPARK
JOIN PARS

PICNIC 4:30-6:30 PM GAME TIME: 6 PM
SATURDAY, JUNE 30, 2018
HARRISBURG SENATORS VS RICHMOND PLATING SQUIRRELS

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AT THE BALLPARK
JOIN PARS