Retired State Employees Pennsylvania Association of Central Penn Chapter

Camp Hill, PA 17011 621 Mallard Road

> NON-PROFIT ORG. HARRISBURG, PA PERMIT NO. 580 **US POSTAGE**

In Memoriam

~~~~~~~~~~

David Garland John Szivos Dale Mellott Mary Goles

please include an obituary or other members whose deaths have come also notify the State PARSE Office formal notice of death. You must Please send Lisa the names of to your attention. If possible, and PISI.

llpath@comcast.net 717-574-1213 Lisa Page

> Tom Hoffman..... Asst. Treasurer:

....717-652-3435

Harrisburg, PA 17110 4607 Hamlin Lane,

For Inquiries on Benefits PISI Garrett Mowery 800-382-1352

#### Officers & Directors 2023 www.parsecentralpenn.com

|--|

Sara Bender

**President:** 

Karen Taylor

Executive \

Sue Mitchell. Record Sec: ....717-230-8035

Patty Malarz. Jan Moran..... Treasurer: ...717-763-5515 ..717-566-9754

\*\*\*\*\*\*\*\*\*\* Shirley Hoffman... Fran Hahm... Mary Beckey..... Jean Chilson..... Darlene Cline..... James Miket ...... Directors: .....717-692-2975 .....717-580-4534 ...717-545-5832 .....717-737-3878 .717-652-3435 .717-561-1871

Membership: Sue Mitchell <u>Programs:</u> Karen Taylor... ..717-343-1235 .717-230-8035

### **Events - Senators Ball Game:**

Shirley Hoffman......717-652-3435

| Mary Beckey717-580-4534 | Sara Bender717-580-4586 | Karen Taylor717-343-1235 | Jan Moran717-763-5515 | Travel: |
|-------------------------|-------------------------|--------------------------|-----------------------|---------|
| 717-580-4534            | 717-580-4586            | 717-343-1235             | 717-763-5515          |         |

8:00 p.m. Calls will only be accepted by officers and directors between the hours of 9:00 a.m. and

#### Dues, and Insurance notifications: <u>For inquires on Membership, </u>

5000 Ritter Road, Suite 105 Mechanicsburg, PA 17055 PARSE (State Office) www.parseofpa.org 717-731-9522

Tom Judge.....7; tjudge@parseofpa.org President .....731-9522

Regional Vice President Paul Miller......717-263-7481



We, the Board, would like to wish everyone a very Happy Holiday!

DID YOU KNOW?

that Earth's orbit around the sun is not a perfect circle but instead an ellipse. between Earth and the sun is about 94.5 million miles. This phenomenon can be explained by understanding mistakenly believed that Earth's proximity to the sun is responsible for a change in seasons. Earth's closest from the sun. Conversely, aphelion, when Earth is farthest from the sun, occurs in July, when the distance point to the sun is called perihelion, and occurs in early January when Earth is approximately 91 million miles Earth is actually closest to the sun during the month of January. This may seem counterintuitive, as it's often

at: auntsarab@comcast.net. If anyone has any unusual trivia information they would like to share in the newsletter, please e-mail them to me

## Please see the flyer (in this newsletter) regarding he Christmas luncheon on December 19, 2023

Sue Mitchell, our program chairperson, is planning some interesting entertainment for 2024. We would like to We would like to encourage any new members to the chapter to come and enjoy one of our monthly luncheons. see more new faces at our luncheons.

the state is 34,827. At of the end of October, the total membership for the Central Penn Chapter is 9,193. The total membership for

adding to the count. listed on the reservation form as the Penn Harris orders the food after we give them a count, so we cannot keep information as Tom does not get his mail until late in the day. Also, please keep in mind the reservation date A reminder on your reservations for the luncheons. Send them in as soon as you can after receiving the

benefits, the PISI office. membership, dues, address change, etc. contact the State PARSE office at 717-731-9522. Also, if a member dental or other benefits you need to contact PISI at 1-800-382-1352. If you have any questions on your Since the Chapter cannot make changes to your records, if you have any questions regarding your vision, passes away, the spouse, significant other, or children must notify both the PARSE office and if they had the

Sara C. Bender

Central Penn Chapter President,

chalded about the control of the cont

Any chapter correspondence is to be sent to: Central Penn Chapter PARSE

264 Rutter Road • Halifax, PA 17032 | auntsarab@comcast.net | (717) 580-4586

### www.PARSEC entral Penn.com



## PARSE Travel

numbers listed on the back page of this Newsletter.

Mail all reservation forms to: PARSE c/o Jan Moran at 621 Mallard com or call Jan or Karen to send one to you at the TRIP FLYERS ARE AVAILABLE AT: www.parsecentralpenn. Road, Camp Hill, PA 17011 Non-members welcome!

<u>PARSE Travel - *Budget friendly*:</u> A full refund is provided 30 days prior to the trip unless otherwise stated. If you purchase travel insurance, you will get your money refunded.

### TRIPS FOR 2023

## (SUBJECT TO CHANGE OR CANCELLATION)

cannot print the flyer, contact Karen or Jan for a copy of the flyer you want. Keep checking the WEB site as the flyers and make your reservation with the form at the bottom of the flyer. You must click on the trip to print the flyer. If you only show the trip, date and price. You need to go to the WEB Site to see the full information on the trip, print the flyer, will appear there sooner than in the Newsletter. The information on the trips have been updated on the WEB site (www.parsecentralpenn.com) as the Newsletter will

| January 14, 2024America's Got Talent – Puppy Pals | January 14, 2024       America's Got Talent – Puppy Pals         March 14, 2024       Hunterdon Hills, The Irish Cabaret         April 3, 2024       Sight & Sound – Daniel         May 20-25, 2024       Taste of Kentucky Bourbon Trail         July 18-21, 2024       Virginia Wine & Polo         August 13, 2024       Roots and More, Manheim, PA         December 11, 2024       American Music Theater – 2024 Christmas Show |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                   | ch 14, 2024                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14, 2024Hunterdon Hills, T                        | 13, 2024                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 14, 2024Hunterdon Hills, T<br>, 2024Sight &       | 20-25, 2024                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14, 2024                                          | / 18-21, 2024                                                                                                                                                                                                                                                                                                                                                                                                                        |
| March 14, 2024                                    | just 13, 2024                                                                                                                                                                                                                                                                                                                                                                                                                        |
| March 14, 2024.                                   | ember 11, 2024Ame                                                                                                                                                                                                                                                                                                                                                                                                                    |

When submitting a reservation for a PARSE trip, you need to use the reservation form at the bottom of the flyer. Using this form us keep track of any special needs or requests. When just sending a note with your payment it does not always give us all the makes it easier to keep track of who is going on the trip, where they want to be picked up, your telephone number, and it also helps information we need. If you don't have access to the internet or printer, call Karen or Jan and they will send you a flyer.

with other people, everyone needs to submit their reservation form at the same time in order to be seated together. PLEASE NOTE: Since the seating on the bus is based on when you submit your money/deposit, and you are traveling Please make a note on your reservation forms the names of those who you are traveling with.

## 2023/2024 Membership

12/19,

<u>Luncheon Meeting/Program</u>

1/16, 2/19, 3/18, 4/15, 5/20, 6/19 TUESDAY, BUT NOT ALWAYS MOST ARE SCHEDULED ON

### **Board of Directors Meeting**

Tuesday, December 5, 2023 Hostess: Sara Bender

Dodge City, Paxton Street, 717-580-4586

## **Board of Directors Meetings 2023/2024**

PATTI HEILMAN WHITE **EUGENE HAYS** DEBRA HARRINGTON LYNN GROSSMAN BRENDA GRAYBILL

Harrisburg, PA

12/5,

1/2, 2/6, 3/5, 4/2, 5/7, 6/4

REGINA MCCAULEY LISA MILLER

ERNEST PEEK

GERARD MACKAREVICH

BANKING

CANDICE MANEVAL MARI MACKAREVICH CRISTI KREIGER

MARGARET LOVE MICHAEL KELLY DEAN JOHNSON

KUN SUN MARTIN

## Monday, December 19, 2023

Reservation for Lunch at Chapter Meeting ~ The Po

enn Harris Hotel

| RESERVATIONS ARE REQUIRED- NO WALK-INS WILL BE ACCEPTED | Doors Open at 11:00 AM – Lunch at 12:00 Noon |
|---------------------------------------------------------|----------------------------------------------|
| Name: Address: Ph                                       | Phone:                                       |
| Names of others on your check payment:                  |                                              |
| 2 3 4 4                                                 |                                              |
|                                                         |                                              |

choose), Whipped Mashed Potatoes, Peas & Carrots, Cranberry Sauce and Dessert Station MENU – Tomato Basil Bisque Soup, Roast Turkey with Stuffing or Ham with Chef's Choice Sauce (must

| Plain Chicken (               | Alternate Meat Choice), Vegetarian | egetarian, Gluten Free                                                                       |                   |
|-------------------------------|------------------------------------|----------------------------------------------------------------------------------------------|-------------------|
| Number of reservations: \$15. | 00Members and _                    | Number of reservations: \$15.00Members and\$20.00 for Guests with a Member Total enclosed \$ | Total enclosed \$ |

Deadlines: Reservations - Received by December 11, 2023 Program: Jeffrey Krick, Jr. an Elvis Impersonator

Cancellations - by NOON December 11, 2023

Payment is requested by personal check only. Please make checks payable to PARSE Central PA Food Bank Donation \$ PARSE and the donation to Central PA Food Bank.

**You must make out separate checks for your luncheon to** 

Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435 Lunch tickets are not issued, but there must be a reservation verifiable at the desk

# Welcome Hew Members

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#### STEVE BARNDT COLLEEN ALLEMAN ROBERT BIRCH ASSOCIATE MEMBERS:

SANDRA GRAH RUSSELL GOHEEN MARIE FRANK MEACIE FAIRFAX KATHLEEN DUDRICH BARBARA DIEHL JOHN DERNBACH GALEN DEHOFF CHARLES CUAZ SANDRA CORBO BARBARA CIMINO ANTHONY CHIARELLA DAVID BROSIUS JO GARMAN LEE FREEMAN JOHN ELLISON CONNIE BOYLE

MALORIE SIRB BARBARA SROGONCIK

CINDY SUNDERLAND

JAMES TRUCCO DONALD STIMELY SANTOS SANCHEZ CANDICE SHAFFER

AMY RICHARD

MICHAEL RAFFENSBERGER **KENNETH PERRY** 

PATRICIA SHANK

HELEN SHOPE

#### CHAPTER MEMBERS:

DAVID ZWIFKA

MARK ZODY DEBRA YOCCA JOYCE WONG JOANNE WILKES CYNTHIA WHITE MICHELE WHAPELES RALPH WEIK RANDY WALKER

| JEAN CUAZCWLTH | DARLENE CRAWFORDDEP | TIMOTHY COSTIKLCB | CHRIS CORBO AUD GEN | WILLIAM COLUMBUSSERS | JOSEPH CIMINODOT | DEDRA BROSIUSPSP | JOHN BOYLEDOT | LISA BLEVINSPSP | ANNE BIRCHCORRECTION | LORA BARNDTPSL | MARILYN BARBARETTAPHEAA | VINCENT ADIGWU DGSDGS | WANDA ABOU EL ELNAGGA |  |
|----------------|---------------------|-------------------|---------------------|----------------------|------------------|------------------|---------------|-----------------|----------------------|----------------|-------------------------|-----------------------|-----------------------|--|
| CWLTH          | DEP                 | LCB               | AUD GEN             | SERS                 | DOT              | PSP              | DOT           | PSP             | DRRECTION            | PSU            | PHEAA                   | DGS                   | DHS                   |  |

CORRECTION . AUD GEN

GARY YOCCA KATHRYN YORKIEVITZ. WARILYN WRIGHT...

CWLTH

| ESTHER WITMER         | CORRECTION | ERIN LABATE         |
|-----------------------|------------|---------------------|
| JOSEPH WILKES         | PSP        | EUGENE KREIGER      |
| ROBERT WHAPELES       | DHS        | TAMMI KOHLER        |
| PATRICIA WEIK         | SERS       | LEONARD KNEPP       |
| SHERRY WAMPLER        | HOUSE REP  | ANGELA KELLY        |
| CHERYL WALKER         | PHEAA      | CRAIG JORDAN        |
| MICHAEL TRONE         | LCB        | RENEE JOHNSON       |
| DONALD TORSELLO       | OA         | PATRICIA HUNSBERGER |
| DEBORAH SWARTZ        | SENATE     | DEBORAH HOOK        |
| KENNETH SHTER         | PHEAA      | EARL HOCH           |
| BEY SHINDERI AND      | L&I        | STEPHYNE HAYS       |
|                       | DOT        | STEVEN HARRINGTON   |
|                       | EXEC OFF   | ALAN HARDENSTINE    |
| GBEGOBY SIBB          | SERS       | JAMES GROSSMAN      |
| GABY SHANK            | DOT        | SCOTT GROB          |
| CEORCE SHAFFER        | REV        | GARY GRAYBILL       |
| AMERICA SANCHEZ       | DCNR       | LANCE GRAHAM        |
| OALLE ROUGERO         | DOT        | GARY GOODLING       |
|                       | DOT        | MICHAEL GISMONDI    |
|                       | PHEAA      | MICHAEL GARMAN      |
| JUNE REKRY            | ОВ         | KARLA FREEMAN       |
|                       | CORRECTION | DANIEL FRANK        |
| JAYDEB PAI            | ОВ         | MELODY FISCHER      |
| MARCELLA MORTON LEWIS | HRC        | RICHARD FAIRFAX     |
| DAVID MITTNER         | DHS        | CAROLYN ELLISON     |
| KEITH MILLER          | DOT        | MICHAEL DUDRICH     |
| DEBORAH MCINTOSH      | PHEAA      | SONYA DOCK          |
| TIMOTHY MCCAULEY      | CWLTH      | ROBERT DIEHL        |
| STEVEN MARTIN         | L&I        | MICHAEL DEIHL       |
| DOUGLAS MANEVAL       | ОА         | BERNDINE DEHOFF     |
| JEANETTE MAGARO       | L&I        | DEEDIE DEEDS        |

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# Central Penn Chapter PARSE

# Holiday Party Luncheon *Tuesday*December 19, 2023 Lunch at 12:00 noon

Where: Penn Harris Conference Center, 1150 Camp Hill Bypass- Camp Hill
Time: Door opens at: 11:00 A.M. to 4:30 P.M. Lunch at 12:00 Noon
Cost: \$15.00 for Members and \$20.00 for Guests Attending With a Member

DOOR PRIZES!! Cash door prizes and one-half of the 50/50 kitty!!

Reception
Cheeses—Fruit Tray

#### Entrée

Tomato Basil Soup, Ham or Roast Turkey with Stuffing, Whipped Mashed Potatoes,
Peas and Carrots, Cranberry Sauce
(On reservation form, choose one (1) meat for each diner)

## Dessert Station / Beverages

Assorted Holiday Desserts/ Coffee, Decaf, Hot Tea, Iced Tea

### **Entertainment**

Jeffrey Krick, Jr., Elvis Impersonator

## Reservations Due: Wednesday, DECEMBER 11, 2023 Deadline for Cancellations is December 11, 2023

Pick up your tickets at the door. ~ They will not be mailed.~

|    |                 |                                           | Total                                                                                  |
|----|-----------------|-------------------------------------------|----------------------------------------------------------------------------------------|
| 11 | @ \$20.00       | _@ \$15.00 / Guests with Member           | Number of Member Reservations                                                          |
|    |                 | # Gluten Free#                            | Plain Chicken# Vegetarian                                                              |
|    |                 | Ham#                                      | Meat choice and how many Turkey#                                                       |
|    |                 | (4.)                                      | (2.)(3.)                                                                               |
|    | are paying for: | Name of others you are                    | Name:                                                                                  |
| 9  | lay, December 1 | he Penn Harris Convention Center on Tuesc | Reservation for Lunch at Chapter Meeting~ The Penn Harris Convention Center on Tuesday |

Mail to: PARSE c/o Tom Hoffman, 7855 Skyline Drive, Harrisburg, PA 17112 Phone: (717) 652-3435 Lunch tickets are not issued, but there must be a paid reservation verifiable at the desk.



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|-----------------|----------------------|--------------------------------|-----------|----------------------------------|
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